STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FOR WORTH N. M.D.

County Stemms Paid 4/10 Sec viet violand Suction 1

KNOW ALL MEN BY THESE PRESENTS, that I, Alfred C. Crook

in consideration of Seven Hundred and No/100 (\$700.00)

Dollars,

and assumption of mortgage set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto James R. Wilson; his heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southwesterly side of Pinefield Drive, near the City of Greenville, S. C., being known and designated as Lot No. 188, on plat of Addition No. 1 South Forest Estates, as recorded in the RMC Office for Greenville County, S. C., in Plat Book EE, at page 195, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Pinefield Drive, said pin being the joint front corner of Lot 187 and 188, and running thence with Pinefield Drive S 45-35 E 80 feet to an iron pin, the joint front corner of Lot 188 and 189; thence with the common line of said Lots S 44-25 W 230 feet to an iron pin, the joint rear corner of Lots 188 and 189; thence N 50-13 W 80.25 feet to an iron pin the joint rear corner of Lots 187 and 188; thence with the common line of said Lots N 44-25 E 236.5 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, setback lines, roadways, easements and rights of way, if any, affecting the above described property.

For deed into grantor, see Deed Book 837, page 244.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance due of \$17,791.25, on that certain mortgage given by the grantor herein to C. Douglas Wilson & Co., in the face amount of \$17,900.00, dated February 2, 1968, and recorded February 2, 1968, in the RMC Office in Mortgage Book 1083, page 219.

GRANTEE TO PAY 1968 TAXES.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors, and the grantee's(s') heirs or successors, executors and administrato forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every persor fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of September 19 68
SICNED, sealed and delivered in the presence of:
Jo lind & Strong (SEAL)
Man & SEAL)
(SEAL)
STATE OF SOUTH CAROLINA ,) PROBATE
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (sihe saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 23rd day of September 1968.
More to Shund (SEAL) Notary Public for South Carolina.
My Commission Expires January 1, 1970.
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER
COUNTY OF GREENVILLE J I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) held so rescessors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
23rd day of September 1968
May K. Stron Stall Escale & Seach
Notary Public for South Caroling
dy Commission Expires January 1, 1970 68 11:29 A w 2 71.61
RECORDED this 24 day of SADLEMBAP 19 DO at 11:29 A.M. No. 74151